#### BIRMINGHAM CITY COMMISSION AGENDA AGENDA FOR PUBLIC HEARINGS ON 2022-2023 RECOMMENDED BUDGET MAY 7, 2022

#### MUNICIPAL BUILDING, 151 MARTIN STREET BIRMINGHAM, MI 48009 8:30 A.M.

PLEASE NOTE THAT THIS IS A TENTATIVE SCHEDULE AND AS SUCH THE LENGTH OF THE PRESENTATIONS AND DURATION OF THE MEETING MAY CHANGE AS CIRCUMSTANCES WARRANT. THE MEETING MAY END EARLIER THAN SCHEDULED, OR BE EXTENDED.

#### I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

Therese Longe, Mayor

#### II. ROLL CALL

Alexandria Bingham, City Clerk

#### III. PUBLIC HEARING – 2022-2023 RECOMMENDED BUDGET

|           |  | Summary<br><u>Page</u> | Budget<br><u>Page</u> |
|-----------|--|------------------------|-----------------------|
| 8:30 A.M. | 1. Introductory Comments by City Manager | None                   | None                  |
| 8:40 A.M. | 2. General Fund – General Government     |                        |                       |
|           | Commission                               | 87                     | 88                    |
|           | Manager's Office                         |                        | 92                    |
|           | City Hall & Grounds                      |                        | 99                    |
|           | Property Maintenance-Library             |                        | 104                   |
|           | Human Resources                          |                        | 109                   |
|           | City Clerk                               |                        | 117                   |
|           | Elections                                |                        | 122                   |
|           | Finance Department                       | 125                    | 127                   |
|           | Treasury                                 |                        | 131                   |
|           | Assessing                                |                        | 134                   |
|           | Pension Administration                   |                        | 137                   |
|           | Legal                                    | 139                    | 140                   |
|           | General Administration                   |                        | 142                   |
|           | 3. Judicial                              |                        |                       |
|           | 48 <sup>th</sup> District Court          | 145                    | 146                   |
|           | 4. Public Safety                         |                        |                       |
|           | Police                                   | 147                    | 152                   |
|           |  |                        |                       |

1

|                 |                                       | Summary<br><u>Page</u> | Budget<br><u>Page</u> |
|-----------------|---------------------------------------|------------------------|-----------------------|
|                 | Public Safety (cont.)                 |                        |                       |
|                 | Dispatch                              |                        | 155                   |
|                 | Fire                                  |                        | 165                   |
|                 | Emergency Preparedness                | 171                    | 172                   |
|                 | Building                              | 175                    | 177                   |
| Tentative Break |                                       |                        |                       |
| 10:00 A.M.      | 4. Public Works                       |                        |                       |
|                 | Engineering                           | 183                    | 185                   |
|                 | Sidewalks                             | 189                    | 190                   |
|                 | Alleys                                | 193                    | 194                   |
|                 | Fiber Optic System                    | 197                    | 198                   |
|                 | Streetlights                          | 201                    | 202                   |
|                 | Public Services                       |                        |                       |
|                 | General                               | 205                    | 208                   |
|                 | Property Maintenance                  | 211                    | 212                   |
|                 | Cemetery Maintenance                  | 215                    | 216                   |
|                 | Weed/Snow Enforcement,                | 219                    | 220                   |
|                 | 5. Health and Welfare                 |                        |                       |
|                 | Health and Welfare                    | 223                    | 224                   |
|                 | 6. Community and Economic Development | 227                    |                       |
|                 | Planning                              | 227                    | 229                   |
|                 | 7. Recreation and Culture             |                        |                       |
|                 | Parks & Recreation                    | 235                    | 236                   |
|                 | Ice Sports Arena                      |                        | 240                   |
|                 | Community Activities                  |                        | 244                   |
|                 | Birmingham Historical Museum          |                        |                       |
|                 | Allen House                           |                        | 248                   |
|                 | Hunter House                          |                        | 252                   |
|                 | 8. Transfers Out                      |                        |                       |
|                 | Transfers Out                         | 255                    | 256                   |
|                 | 9. Special Revenue Funds              |                        |                       |
|                 | Major Streets                         | 260                    | 264                   |
|                 | Local Streets                         |                        | 272                   |
|                 | Solid-Waste Disposal                  |                        | 278                   |
|                 | Community Development Block Grant     |                        | 282                   |
|                 | Law & Drug Enforcement Fund           |                        | 286                   |
|                 | Michigan Indigent Defense Commission  |                        | 290                   |

2

|                 |  | Summary<br><u>Page</u> | Budget<br><u>Page</u>          |
|-----------------|--|------------------------|--------------------------------|
|                 | 10. Enterprise Funds Automobile Parking System,,, Water Supply System Sewage Disposal. Municipal Golf Courses.   | 319<br>329             | 314<br>324<br>334<br>340 & 346 |
|                 | 11. Information Technology   | 352                    | 355                            |
| Tentative Break |  |                        |                                |
| 12:00 P.M.      | 12. Component Units Baldwin Public Library Principal Shopping District Brownfield Redevelopment Authority Triangle District Corridor Improvement Authority | 373<br>385             | 366<br>378<br>386<br>390       |
|                 | 13. Greenwood Cemetery Perpetual Care Fund   | 302                    | 303                            |
|                 | 14. Debt Service Fund  | 293                    | 294                            |
|                 | 15. Capital Projects Fund  | 391                    | 396                            |
|                 | 16. Public Comment   |                        |                                |

#### IV, ADJOURN

Should you wish to participate in this meeting, you are invited to attend the meeting in person or virtually through ZOOM: <a href="https://zoom.us/j/655079760">https://zoom.us/j/655079760</a> Meeting ID: 655 079 760

You may also present your written statement to the City Commission, City of Birmingham, 151 Martin Street, P.O. Box 3001, Birmingham, Michigan 48012-3001 prior to the hearing.

NOTICE: Individuals requiring accommodations, such as mobility, visual, hearing, interpreter or other assistance, for effective participation in this meeting should contact the City Clerk's Office at (248) 530-1880 (voice), or (248) 644-5115 (TDD) at least one day in advance to request mobility, visual, hearing or other assistance.

Las personas que requieren alojamiento, tales como servicios de interpretación, la participación efectiva en esta reunión deben ponerse en contacto con la Oficina del Secretario Municipal al (248) 530-1880 por lo menos el día antes de la reunión pública. (Title VI of the Civil Rights Act of 1964).

3



#### Finance Department

Presented by: Mark Gerber

Date: May 7, 2022

FY 2022-2023 Recommender Budget Presentation



City Manager Introductory Comments





## **Budget Process**

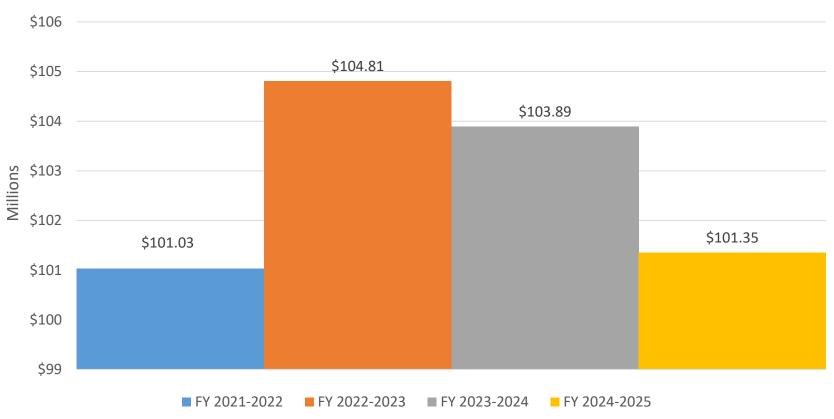
- Nine month process (October June)
  - Capital spending plans
  - Personnel spending plans
  - Other departmental expenditures
  - Revenue projections
- Manager meetings with department heads
- Preparation of the recommended budget book
- Public hearing
- Commission approval
- Preparation of the approved budget book

## Spending Plans

- City staff prepares a budget for the next fiscal year and planning amounts for the following two fiscal years.
- This allows the City Manager and Finance Director to view the larger picture and make changes to the spending plan in order to maximize financial stability.

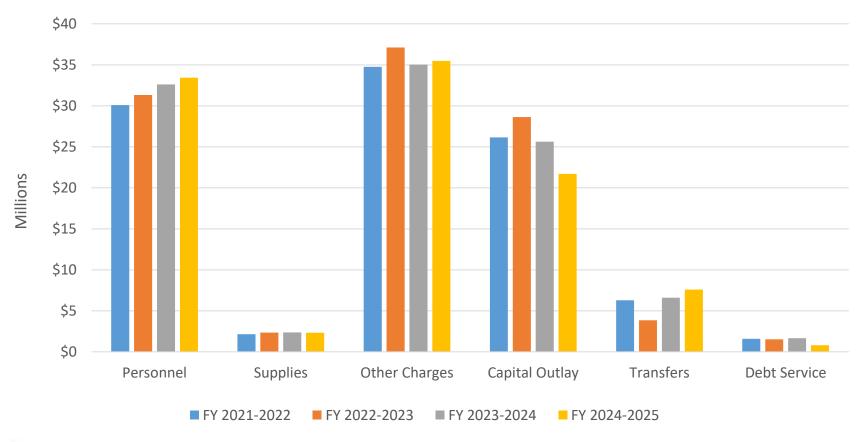


## **Total Budget Comparison**





## Comparison of Budget Categories

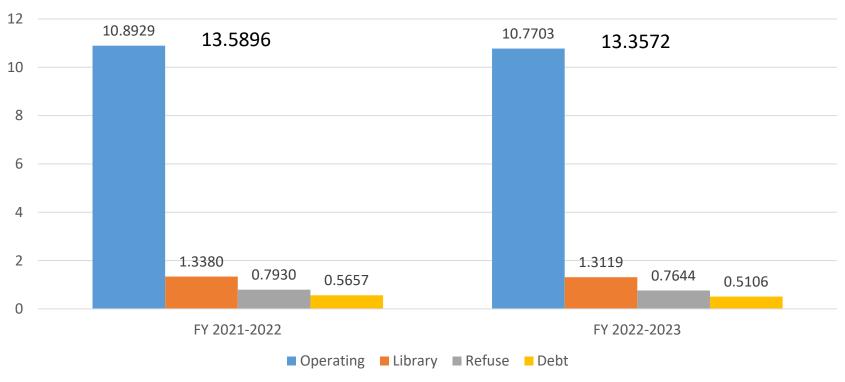




- \$28M in capital improvements
  - \$12M in streets, sidewalks and alley improvements
  - \$4M in sewer improvements
  - \$3M in water improvements
  - \$8M in parking system improvements

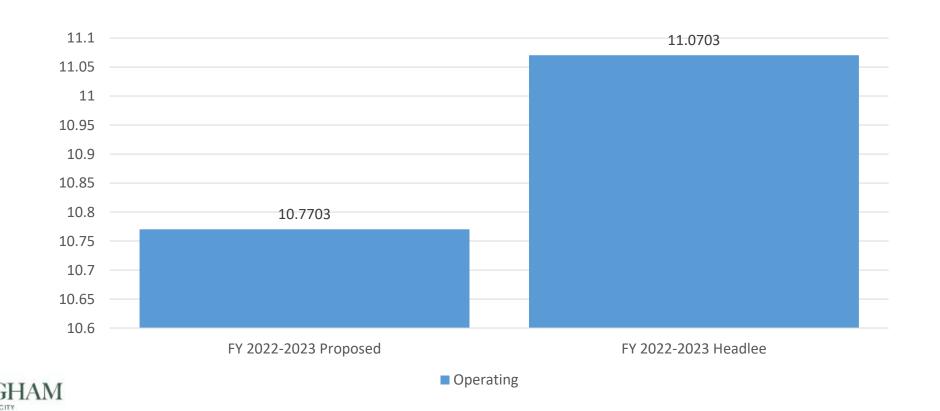


Overall decrease in the tax levy of .2324 mills

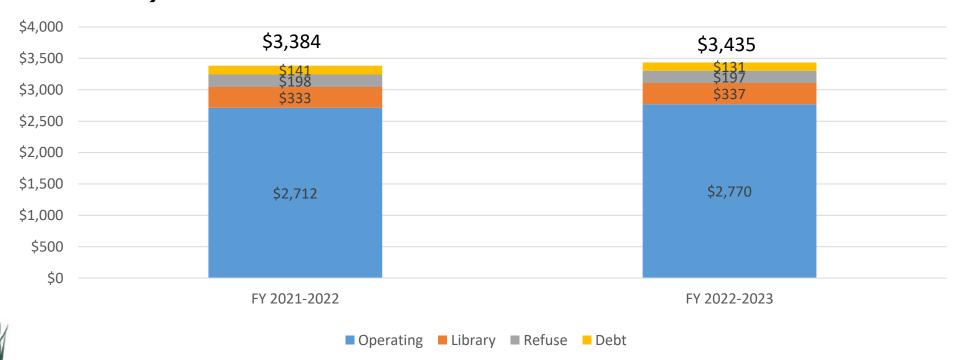




Maintains .3 mill gap between Headlee maximum and proposed millage rate.



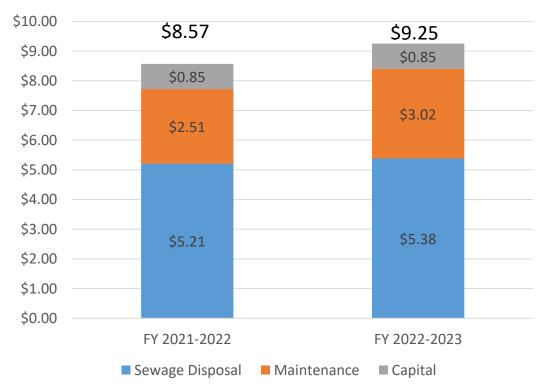
Average Homeowner with Taxable Value of \$249,000 in FY 2021-2022 and \$257,200 in FY 2022-2023 (3.3% inflation rate)



## Water Rates Proposed to Increase \$.37 or 7%



## Sewer Rates Proposed to Increase \$.68 or 8%



Water Rate Increase of \$.37 or 7%
Significant portion of the increase (\$.24) is related to shifting the source of funding of \$200,000 in capital improvements from property taxes to water rates.

Average residential user would see an annual increase of \$33 or less than \$3 per month.



Sewer Rate Increase of \$.68 or 8%

Significant portion of the increase (\$.42) is related to contractual services for additional cleaning, televising, and repairing of sewer lines.

The purpose is to identify problem areas earlier and mitigate storm related events.

Average residential user would see an annual increase of \$61 or approximately \$5 per month.





2022-2023 Budget

### **Fire Department**

**Presented by: Chief Paul Wells** 

Date: May 7, 2022



68% run volume increase over past 15 years 32% increase in 5 years



Staffing in <u>2021</u> **35** 



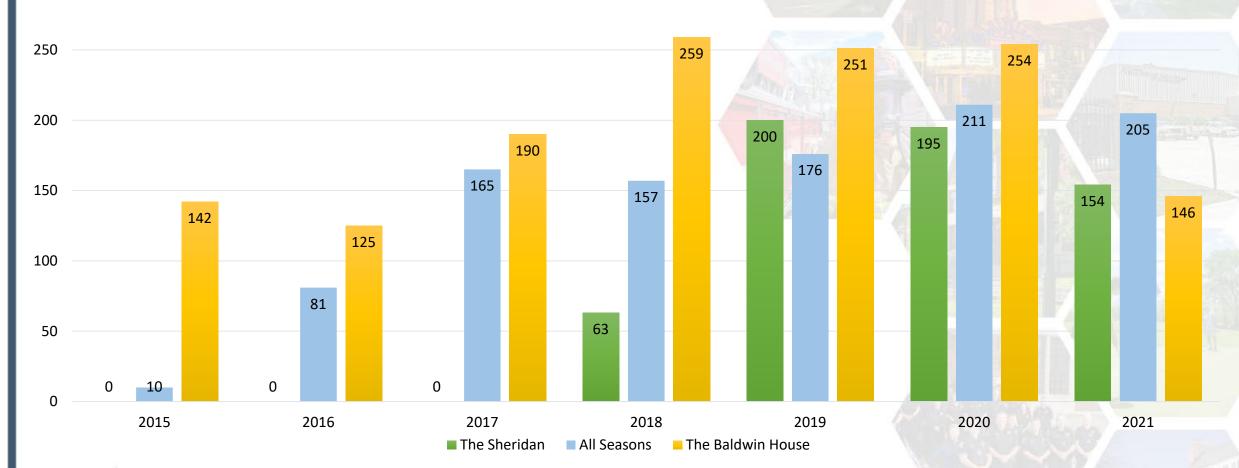


### **Run Volume Trends**

18% of all 2021 runs came from 3 establishments

Reduced down from 25% in 2020

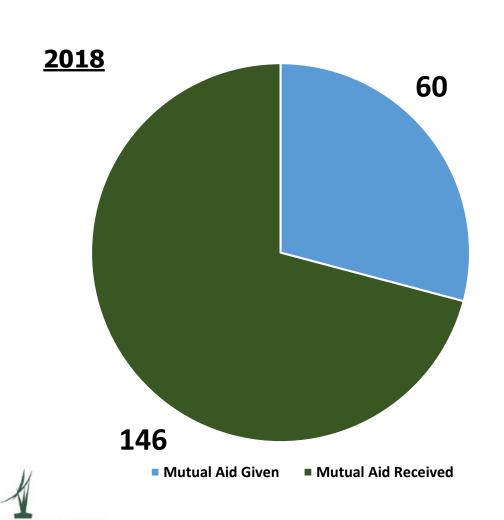
Lift assists decreased in 2021 following fire department guidance

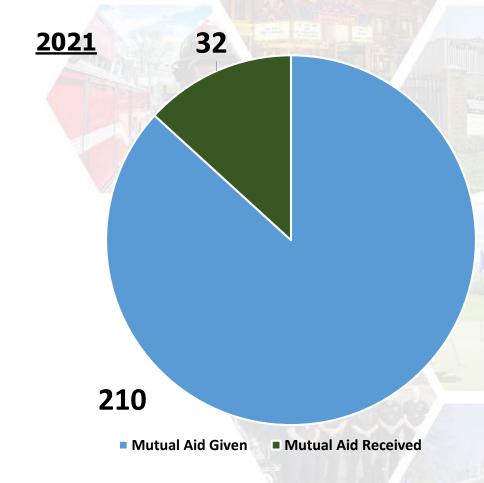




300

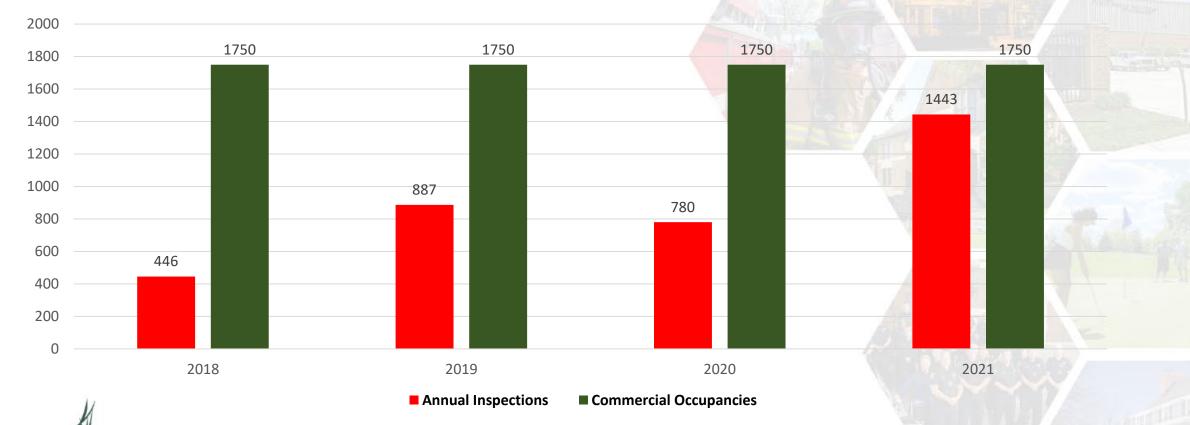
### **Mutual Aid**





## **Annual Fire Inspections**

1750 Commercial Occupancies (est.)





## 2022-2023 Budget Highlights

- Overall: 6% increase
- <u>Salaries & Wages:</u> Increase of \$145,080 or 4.1% due to employee compensation and an additional Firefighter/Paramedic position
- **Equipment and Rental Lease:** 10.2% increase, in future budget years this will need to be increased more to account for the 10%-15% fire apparatus cost increases in 2022
- <u>Machinery & Equipment:</u> \$204,000 budget is for the remaining Motorola portable radios for the new Oakland County radio project (\$75,000), a self-contained breathing apparatus (SCBA) fill station for Station 2 (\$60,000), battery powered Jaws of Life set (\$60,000), and a SCBA respirator fit test machine (\$9,000).
- **Emergency Managment:** Increase of \$24,550 is mainly due to the purchase of two additional Motorola radios for emergency management and additional operating supplies. Additional radios will be purchased over the next couple of years to have on reserve for a potential large scale incident.

